## **GENERAL FACT SHEET**

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## **BILL NUMBER**

BRIEF TITLE	APPROVAL DEADLINE		REASON	
Haymarket Farmers' Market Contract		Contra	ct with Lincoln Haymarket Development Corp.	
	****	to hole	a Public Market in the Haymarket area	
DETAILS			POSITIONS/RECOMMENDATIONS	
Reason for Legislation	Spo	nsor	Urban Development Department	
Legislation is needed to contract with Line Haymarket Development Corp. to conduct regulate a public market.	end Prog Dep	gram ertments, or ups Affected	Farmers' Market	
		licants/ conents	Applicant Lincoln Haymarket Development Corp.	
			City Department Urban Development Department	
			<u>Other</u>	
Discussion (Including Relationship to other (Actions)	Council Opp	onents	Groups or Individuals Unknown at this time	
Council has approved similar contracts for years to authorize the Lincoln Haymarket De Corp. to conduct and operate the Haymarke Market on Saturday mornings.	velopment		Basis of Opposition	
The Farmers' Market will be held on 7 <sup>th</sup> Stree Q Streets and P Street from 7 <sup>th</sup> to 8 <sup>th</sup> Streets	t from P to Staff	f ommendations	⊠ For □ Against Reason Against	
The stall locations are shown on the map included with the contract, attached. The No open May 7, 2005 and continue				
October 29, 2005.	Boar Com	rd or Imission Ommendation	BY URBAN DESIGN COMMITTEE  For Against  No Action Taken  For with revisions or conditions (See Details column for conditions)	
•	ACT	' COUNCIL IONS Council Use )	□ Pass □ Pass (As Amended) □ Council Sub. □ Without Recommendation □ Hold □ Do not Pass	

DE I AILS	POLICY/PROGRAM IMPACT		
	POLICY OR PROGRAM CHANGE	D NO D YES	
	OPERATIONAL IMPACT ASSESSMENT		
,	FINANCES		
	COST AND REVENUE PROJECTIONS	COST of total project:  \$ COST of this ordinance Resolution \$	
		RELATED annual operating Costs \$	
		INCREASE REVENUE EXPECTED/YEAR \$	
	SOURCE OF FUNDS	CITY  \$ %  \$ %  \$ %  \$ %  \$ %	
		NON CITY  \$% \$% \$%	
	BENEFIT COST  ☐ Front Foot ☐ Square Foot	Average Assessment \$\$	

APPLICABLE DATES:

April 4, 2005 - Introduction

April 11, 2005 - Public Hearing

April 18, 2005 - Action

FACT SHEET PREPARED BY:

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REVIEW BY:

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REFERENCE NUMBERS: